APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPH CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130299
3	SCHOOL CODE (IF APPLICABLE)	71229
4	COMPLETE ADDRESS WITH PIN CODE	ROBERTS GANJ DISTT SONEBHADRA UTTAR PRADESH, sonbhadra, UTTAR PRADESH - 231216
5	PRINCIPAL NAME	KIRAN GEORGE
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.
7	SCHOOL EMAIL ID	stjoseph.rbj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7379412000

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/extension%20of%20school%20affiliat
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/societyRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/noc537.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/MINORITY%20CERTIFIC
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/building_certifi427
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/Fire%20safty_certif
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/DOE572.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/health%20&%20water%

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/SJS%20Diary%20I-X%2
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/SMC433.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/PTA%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stjosephrobertsganj.org/Admin_Login/uploads/MadatoryPublicDisclosure/Class_X_result_3yea

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KIRAN GEORGE
2	TOTAL NO. OF TEACHERS	52
	PGT	0
	TGT	25
	PRT	27
3	TEACHERS SECTION RATIO	42:1
4	DETAILS OF SPECIAL EDUCATOR	Mr. Reena Pandey
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. REENA PANDEY & MR. J.P SHUKLA(M.PED)

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	145	99.31	Good

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 52
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BHySz6dzJIs